

CITY OF LAKE ELSINORE
COMMUNITY DEVELOPMENT DEPARTMENT
NUISANCE ABATEMENT BOARD AGENDA

DAVID BLAKE, NUISANCE ABATEMENT CHAIRMAN
TOM THOMAS, NUISANCE ABATEMENT BOARDMEMBER
GRANT TAYLOR, COMMUNITY DEVELOPMENT DIRECTOR

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LAKE ELSINORE CULTURAL CENTER
183 N. MAIN STREET
LAKE ELSINORE, CA 92530

TUESDAY, JUNE 3, 2014
5:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS

Any person wishing to address the Nuisance Abatement Board on any matter must complete a request form prior to commencement of the meeting. (Comments limited to 3 minutes).

CONSENT CALENDAR ITEMS

All matters on the Consent Calendar are approved in one motion, unless a Board Member or any members of the public requests separate action on a specific action.

1. Minutes for April 1, 2014

RECOMMENDATION: Approve as submitted

2. Minutes for April 21, 2014

RECOMMENDATION: Approve as submitted

PUBLIC HEARINGS

3. 305 W. SUMNER, APN 374-072-047, LAKE ELSINORE, CA

RECOMMENDATION: Declare a Nuisance – It is alleged there exists on the property deteriorated building exteriors, hazardous conditions and poor property maintenance.

4. 206 N. LINDSAY, APN: 374-151-002, LAKE ELSINORE, CA

RECOMMENDATION: Declare a Nuisance – It is alleged there exists on the property a deteriorated building exteriors, poor property maintenance, junk, trash and debris.

5. 411 N. MAIN STREET, APN: 374-063-012, LAKE ELSINORE, CA

RECOMMENDATION: Declare a Nuisance – It is alleged that property owner was declared a Nuisance at the May 6, 2014 hearing and was to have violations cleared before June 3, 2014 Nuisance Abatement Hearing

INFORMATIONAL

- 6. Code Enforcement Comments
- 7. Nuisance Abatement Board Comments

ADJOURNMENT

The Nuisance Abatement Board will adjourn to a regular meeting to be held on Tuesday, July 1, 2014 at 5:00 p.m. to be held in the Cultural Center located at 183 N. Main Street, Lake Elsinore, CA 92530.

AFFIDAVIT OF POSTING

I, GRANT TAYLOR, Secretary to the Nuisance Abatement Board, do hereby affirm that a copy of the foregoing agenda was posted at City Hall, 72 hours in advance of this meeting.

/ss/
GRANT TAYLOR
COMMUNITY DEVELOPMENT DIRECTOR

5/29/14
DATE