

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2012121034****Project Title:** Wakerider Beach Resort & Park (CDR 2011-03)(CUP 2011-03)(TPM 35889)(CUP 2012-06)(CDR 2016-03)Lead Agency: City of Lake ElsinoreContact Person: Justin Kirk, Senior PlannerMailing Address: 130 S. Main StreetPhone: 951-874-3124City: Lake Elsinore, CAZip: 92530County: Riverside**Project Location:** County: RiversideCity/Nearest Community: Lake ElsinoreCross Streets: Grand Ave./Serena Way & Serena Way/Mark Ave.Zip Code: 92530Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 41.43" N / 117 ° 22 ' 37.31" W Total Acres: 5.4 & 2.73 = 8.13Assessor's Parcel No.: 381-030-005, 381-040-005Section: 11Twp.: 8sRange: 5WBase: ElsinoreWithin 2 Miles: State Hwy #: 15Waterways: Lake ElsinoreAirports: N/ARailways: N/ASchools: Butterfield & Lakeside**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. 65,335Acres 5.4Employees TBD Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Recreational: 2.73 acres Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Utilities/Service Sys**Present Land Use/Zoning/General Plan Designation:**vacant/commercial mixed use/recreation**Project Description:** (please use a separate page if necessary)

see attached

## PROJECT DESCRIPTION

The Beach Resort consists of five buildings totaling 65,335 square feet, with associated on-site and off-site improvements, including hardscape and landscaping on approximately 2.8 acres of a 5.4 acre parcel. The remaining approximately 2.6 acres are located within the jurisdictional and high water areas for Lake Elsinore and will not be affected by the Project. The Project includes a dedication of additional right-of-way for Grand Avenue in front of the Project.

<u>Building</u>	<u>Square Footage</u>	<u>Maximum Height</u>	<u>Proposed Use(s)</u>
Building A	4,322	32'5"	Drive through restaurant/meeting room
Building B	18,246	37'6"	Hotel – 14 Suites
Building C	18,971	37'6"	Hotel – 22 Suites
Building D	15,911	37'7"	Hotel – 15 Suites
Building E	7,885	30'9"	Retail/Restaurant

The Beach Park site is approximately 2.73 gross acres/2.65 net acres in area. On-site Project improvements include the following:

- 15-berth dock
- Boat launch ramp
- 47-space parking lot (auto, boat, trailer, RV, and handicapped)
- 488 square foot bathhouse
- 1,584 square foot garage with storage
- Picnic tables and BBQ grills
- Landscaping

A 1,951-foot long boat launch ramp is provided in the southerly corner of the site. Northerly of the boat launch ramp will be a beach/picnic use area. A 175'6" long dock, with an 18'4" approach ramp (totaling 193'10") that will protrude into the Lake. The dock will be accessible from the beach/picnic use area.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>8</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>8</u>
<input type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>6</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

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### Local Public Review Period (to be filled in by lead agency)

Starting Date February 16, 2016 Ending Date March 16, 2016

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Lake Elsinore</u>	Applicant: <u>John Gamble</u>
Address: <u>130 S. Main Street</u>	Address: <u>612 Tranquility Glen</u>
City/State/Zip: <u>Lake Elsinore, CA 92530</u>	City/State/Zip: <u>Escondido, CA 92027</u>
Contact: <u>Justin Kirk, Senior Planner</u>	Phone: <u>760-743-8843</u>
Phone: <u>951-674-3124</u>	

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Signature of Lead Agency Representative: \_\_\_\_\_  \_\_\_\_\_ Date: 2/10/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.