Recipient Committee
Campaign Statement
Cover Page

Statement covers period from 10/23/2016 through 12/31/2016

Date of election if applicable:
(Month, Day, Year)

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   - General Purpose Committee
   - Primarily Formed Ballot Measure Committee
   - Primarily Formed Candidate/Officeholder Committee
   - Other (Specify)

2. Type of Statement:
   - Pre-election Statement
   - Semi-annual Statement
   - Quarterly Statement
   - Termination Statement (Also file a Form 410 Termination)
   - Special Odd-Year Report

3. Committee Information
   I.D. NUMBER 1349598
   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Committee to Elect Natasha Johnson 2016

   STREET ADDRESS (NO P.O. BOX)
   15360 Regatta Way
   CITY Lake Elsinore
   STATE ca
   ZIP CODE 92530
   AREA CODE/PHONE 951-218-1459

   Mailing Address (if different) No. and street or P.O. Box:

   CITY
   STATE
   ZIP CODE
   AREA CODE/PHONE

   Optional: Fax / E-mail address

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the following is true and correct.

   Executed on 1/31/2017
   By ____________________________
   Date ____________________________
   By ____________________________
   Date ____________________________
   By ____________________________
   Date ____________________________
   By ____________________________
   Date ____________________________

   Signature of Controlling Officerholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
<table>
<thead>
<tr>
<th>Contributions Received</th>
<th>Column A</th>
<th>Column B</th>
<th>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
<td>CALENDAR YEAR TOTAL TO DATE</td>
<td>1/1 through 6/30</td>
</tr>
<tr>
<td>1. Monetary Contributions</td>
<td>Schedule A, Line 3</td>
<td>$1523.87</td>
<td>$15743.57</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>Schedule B, Line 3</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td>$1523.87</td>
<td>$15743.57</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$1523.87</td>
<td>$15743.57</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expenditures Made</th>
<th></th>
<th>Calendar Year Summary for State Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Column A</td>
<td>Column B</td>
</tr>
<tr>
<td></td>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
<td>CALENDAR YEAR TOTAL TO DATE</td>
</tr>
<tr>
<td>6. Payments Made</td>
<td>Schedule E, Line 4</td>
<td>$3455.55</td>
</tr>
<tr>
<td>7. Loans Made</td>
<td>Schedule H, Line 3</td>
<td>$0.00</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>Add Lines 6 + 7</td>
<td>$3455.55</td>
</tr>
<tr>
<td>9. Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td>$0.00</td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>Schedule C, Line 3</td>
<td>$0.00</td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>Add Lines 8 + 9 + 10</td>
<td>$3455.55</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Current Cash Statement</th>
<th></th>
<th>Expenditure Limit Summary for State Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Column A</td>
<td>Column B</td>
</tr>
<tr>
<td></td>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
<td>CALENDAR YEAR TOTAL TO DATE</td>
</tr>
<tr>
<td>12. Beginning Cash Balance</td>
<td>Previous Summary Page, Line 16</td>
<td>$5816.66</td>
</tr>
<tr>
<td>13. Cash Receipts</td>
<td>Column A, Line 3 above</td>
<td>$1523.87</td>
</tr>
<tr>
<td>14. Miscellaneous Increases to Cash</td>
<td>Schedule I, Line 4</td>
<td>$0.00</td>
</tr>
<tr>
<td>15. Cash Payments</td>
<td>Column A, Line 8 above</td>
<td>$3456.55</td>
</tr>
<tr>
<td>16. ENDING CASH BALANCE</td>
<td>Add Lines 12 + 13 + 14, then subtract Line 15</td>
<td>$3884.98</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cash Equivalents and Outstanding Debts</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>17. LOAN GUARANTEES RECEIVED</td>
<td>Schedule B, Part 2</td>
<td>$0.00</td>
</tr>
<tr>
<td>18. Cash Equivalents</td>
<td>See instructions on reverse</td>
<td>$0.00</td>
</tr>
<tr>
<td>19. Outstanding Debts</td>
<td>Add Line 2 + Line 9 in Column B above</td>
<td>$0.00</td>
</tr>
</tbody>
</table>
### Schedule A Summary

1. Amount received this period – itemized monetary contributions. 
   (Include all Schedule A subtotals.) ........................................... $ 1500.00

2. Amount received this period – unitemized monetary contributions of less than $100 ......................................................... $ 23.87

3. Total monetary contributions received this period. 
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ......................... TOTAL $ 1523.87
## Schedule E Payments Made

**Committee to Elect Natasha Johnson 2016**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>pins and pockets lake elsinore Ca</td>
<td>MTG election night event and</td>
<td>493.91</td>
</tr>
<tr>
<td>sunny Mercer Graphic Design</td>
<td>LIT media print and replacement signs</td>
<td>400.00</td>
</tr>
<tr>
<td>TTT Lake Elsinore ca</td>
<td>CMP Campaign event decor</td>
<td>350.00</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $**

$2364.03

$1091.52

$0.00

**TOTAL $** 3455.55

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**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) $2364.03

2. Unitemized payments made this period of under $100 $1091.52

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) $0.00

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) $3455.55
## Schedule E (Continuation Sheet)

**Payments Made**

**NAME OF FILER**

Committee to Elect Natasha Johnson 2016

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- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)*
- **LEG**: legal defense
- **LIT**: campaign literature and mailings
- **MBR**: member communications
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- **VOT**: voter registration
- **WEB**: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

#### (IF COMMITTEE, ALSO ENTER I.D. NUMBER)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lakeside High School</td>
<td>CVC</td>
<td>donation for lancer program</td>
<td>126.00</td>
</tr>
<tr>
<td>Lake Elsinore, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amazon</td>
<td>OFC</td>
<td>Storage unit for Campaign signs</td>
<td>658.68</td>
</tr>
<tr>
<td>Costco</td>
<td>MTG</td>
<td>committee final push event</td>
<td>107.99</td>
</tr>
<tr>
<td>Lake Elsinore, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Home Depot</td>
<td>CMP</td>
<td>material to repair damaged signs</td>
<td>120.57</td>
</tr>
<tr>
<td>Lake Elsinore, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cool Cat Cafe</td>
<td>MTG</td>
<td>thank you lunch</td>
<td>106.88</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $**

1120.12

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*FPPC Form 460 (Jan/2016)*

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