NAME OF FILER (LAST) Magee
(FIRST) Robert
(MIDDLE) E

1. Office, Agency, or Court
Agency Name (Do not use acronyms) City of Lake Elsinore
Division, Board, Department, District, if applicable City Council Member
Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: SEE ATTACHED LIST
Position: __________________________

2. Jurisdiction of Office (Check at least one box)
☐ State
☐ Multi-County __________________________
☒ City of Lake Elsinore __________________________
☐ County of __________________________
☐ Other __________________________

3. Type of Statement (Check at least one box)
☒ Annual: The period covered is January 1, 2018, through December 31, 2018.
☐ Leaving Office: Date Left _____/_____/_______
- or - The period covered is _____/_____/_______ through December 31, 2018.
☐ Assuming Office: Date assumed _____/_____/_______
- or - The period covered is _____/_____/_______, through the date of leaving office.
☐ Candidate: Date of Election ________________ and office sought, if different than Part 1: __________________________

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3

Schedules attached
☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☒ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

- or - ☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS Lake Elsinore
STREET __________________________
CITY CA
STATE 92530-6366
ZIP CODE

DAYTIME TELEPHONE NUMBER (951) 805-7782
EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/08/2019 03:37 PM
Signature __________________________

(File the originally signed paper statement with your filing official.)
<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Division, Board, Department, District</th>
<th>Position or Title</th>
<th>Jurisdiction</th>
<th>Type of Statement</th>
<th>Period Covered</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forestry and Fire Protection Department</td>
<td></td>
<td>Members, CA State Board of Fire Services</td>
<td>State California</td>
<td>Annual</td>
<td>01/01/18 - 12/31/18</td>
</tr>
</tbody>
</table>
**1. INCOME RECEIVED**

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>YOUR BUSINESS POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>County of Riverside</td>
<td>4080 Lemon St., Riverside, CA 92501</td>
<td>Government Services</td>
<td>District Director</td>
</tr>
</tbody>
</table>

**GROSS INCOME RECEIVED**

- No Income - Business Position Only
- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- Salary
- Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of (Real property, car, boat, etc.)
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more
- Other (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
</tr>
</thead>
</table>

**INTEREST RATE**

- % None

**TERM (Months/Years)**

- Street address

**SECURITY FOR LOAN**

- None
- Personal residence
- Real Property Street address
- Guarantor
- Other (Describe)