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## Appendix O

*Elsinore Valley Municipal Water District  
Service Planning Letter*

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Elsinore Valley Municipal Water District

## Service Planning Letter # 3351-0

August 14, 2020

P.O. Box 3000 ~ 31315 Chaney St ~ Lake Elsinore, CA 92530

Phone: (951) 674-3146 ~ Fax: (951) 674-7554

<b>Description:</b>	COMMERCIAL RETAIL (WO# 19-041)	<b>Zoning:</b>	Commercial
<b>Address:</b>	NWC Mountain and Lake Streets	<b># of Lots:</b>	7
<b>City:</b>	Lake Elsinore	<b>State:</b>	CA
<b>Zip:</b>	92530	<b>Acreage:</b>	5.6
<b>APN:</b>	389-030-012, 389-030-013, 389-030-014, 389-030-015, 389-030-016, 389-030-017, 389-030018	<b>Tract Map:</b>	N/A
<b>Phone:</b>	951-696-1490	<b>Pressure Zone:</b>	1800
<b>Email:</b>	EDGpermitting@empiregr.biz CC: ghann@empiregr.biz		

Empire Design Group, Inc.  
PO BOX 94  
Murrieta, CA 92564  
Attn: Gregory S. Hann

**Will Serve Fees Paid:** \$340.00  
**Paid Date:** 08/06/2020  
**Check / Receipt #:** 470018

### DEVELOPER

Lake and Mountain Street Commercial Center, LLC  
3017 E. Edinger Ave.  
Tustin, CA 92780  
Attn: Jogesh Kumar

### ENGINEERING

Empire Design Group, Inc.  
PO BOX 94  
Murrieta, CA 92564  
Attn: Gregory S. Hann

Elsinore Valley Municipal Water District ("EVMWD") has determined that water and sewer is available to serve the above referenced project based on the information provided. This determination of water & sewer availability shall remain valid for two years from the date of this letter. If the construction of the project has not commenced within this two year time frame, EVMWD will be under no further obligation to serve the project unless the developer receives an updated letter from EVMWD reconfirming water and sewer availability. EVMWD reserves the right to re-evaluate, revise, and update the Service Planning Letter at any time. EVMWD considers the conditions to have expired, automatically, two years from the date of issuance of the Letter, (Section 3903. C EVMWD Administrative Code).

EVMWD will provide such potable water at such pressure as may be available from time to time as a result of its normal operations. Installation of facilities through developer funding shall be made in accordance with the current EVMWD Standards and Administration Code. In order for us to provide adequate water for domestic use as well as fire service protection, it may be necessary for the developer to fund the cost of special facilities, such as, but not limited to booster pumps, in addition to the cost of mainlines and services. EVMWD will provide more specific information regarding special facilities and fees after submittal of your improvement plans, fire department requirements, and engineering fees for this project.

### The following improvements are required per the Due Diligence requirements of the project:

1. The Owner/Developer shall provide a water study analysis the onsite water demand.
2. The Owner/Developer shall provide a sewer study analyzing the onsite sewer discharge.
3. The Owner/Developer shall construct a Zone 1800 12-inch waterline along Lake Street from Mountain Street to the project's northernly boundary.
4. The Owner/Developer shall construct an 8-inch waterline in Mountain Street from Ash Street to the project's westerly boundary and along Lake Street from Mountain Street to the project's northernly boundary.
5. The Owner/Developer shall construct an individual water service with backflow device for each building/suite.
6. The Owner/Developer shall construct an individual water service with backflow device for the car wash.

7. The Owner/Developer shall construct an irrigation water service with backflow device to serve the entire property's landscape area.
8. The Owner/Developer shall construct an individual fire service with double detector check assembly for each building.
9. The Owner/Developer shall construct a sewer lateral to serve the lot.
10. The Owner/Developer shall construct offsite fire hydrants per Fire Department's recommendation. If onsite fire hydrants are required by the Fire Department, a public waterline shall be constructed onsite to serve the onsite fire hydrants.
11. All water and sewer services shall be installed on the frontage of the property address street.
12. The Owner/Developer shall dedicate to the District an easement for all public water and sewer facilities constructed within the private property. A minimum 20-ft wide easement is required for one utility.
13. The Owner/Developer shall record a Water Rights Grant Deed to grant the water rights to the District.
14. The Owner/Developer shall submit a Water and Sewer Improvement Plan to the District. The plan submittal shall include water fixture unit calculation conforming to the current California Plumbing Code to confirm adequate meter size.
15. The Owner/Developer shall submit landscape plans to the District for review prior to City approval of the plans.

An estimate of fees will be quoted during the plan check process. Once plans have been accepted by the District and mylars have been submitted a formal invoice of fees will be prepared.

For all Commercial Development, please contact Keith Martinez at (951) 674-3146, extension 8326 regarding District requirements, Industrial Waste application, fees and inspection.

This letter shall at all times be subject to such changes or modifications by EVMWD.  
If you have any questions regarding the above, please contact me at (951) 674-3146 Ext. 8427

*mc*

Authorized by: Christina Bachinski Date: 08/14/2020



WO# 19-041

**COMMERCIAL/INDUSTRIAL  
ELSINORE VALLEY MUNICIPAL WATER DISTRICT  
WILL SERVE & CONNECTION FEE APPLICATION**

**GENERAL INFORMATION**Date of Application: 7/8/20Agency Requesting Letter: City of Lake Elsinore

Preferred Delivery Method of Completed Will Serve (Check One): ☐ Pickup at District Offices  
☒ Email to (Circle one): Owner/Developer Representative  
☐ Mail to (Circle one): Owner/Developer Representative

**CONTACT INFORMATION****Owner/Developer**Contact Name: Jogesh KumarBusiness Name: Lake and Mountain Street Commercial Center, LLCMailing Address: 3017 E. Edinger Ave. City: Tustin State: CA Zip: 92780Email: Jogesh Kumar Telephone: ( ) Ext. **Representative for Owner/Developer (or) Engineering Firm, if applicable**Contact Name: Greg HannBusiness Name: Empire Design Group, Inc. Business Type: Service / DesignMailing Address: PO BOX 944 City: Murrieta State: CA Zip: 92564Email: EDGpermitting@empiregr.biz ; cc: ghann@empiregr.biz Telephone: ( 951 ) 696-1490 Ext. **PROJECT INFORMATION**Property Address: NWC Mountain and Lake Streets City: Lake Elsinore, State: CA Zip: 92530Assessor's Parcel Number(s): 389-030-012, 013, 014, 015, 016, 017, 018Total Acres: 6.07Nearest Cross Streets: Mountain Street and Lake Street

Type of Construction: ☒ New Construction\*\* ☐ Tenant Improvement ☐ New Tenant ☐ Change in Ownership  
☐ Irrigation Meters

Will Serve Request for: ☒ Water & Sewer ☐ Water Only ☐ Sewer Only

\*\* REQUIRED FOR COMMERCIAL/INDUSTRIAL BUILDINGS:

\*Attach a Site Map (8.5" x 11") identifying building/suite numbers, associated square footage(s), and intended uses (i.e. office, warehouse, retail, restaurant, etc.).

\*Provide Engineer's domestic &amp; irrigation water demand calculations.

\*Provide copy of Landscape Plans

A copy of the City building permit is required for all new development

# PROJECT INFORMATION (continued)

Duplicate this page for each building/suite.

Building/Suite # QSR and Convenience store

Square Footage QSR: 1,525 / C-Store: 3,400

## OPERATION(S) (Check all that apply.)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Animal Kennel  | <input type="checkbox"/> Financial Institutions                   | <input type="checkbox"/> Restaurant, # Fixtures _____                 |
| <input type="checkbox"/> Auditorium/Amusement                                 | <input type="checkbox"/> Golf Course/Camp/Park                    | <input checked="" type="checkbox"/> Retail Sales/Store/Unknown        |
| <input type="checkbox"/> Auto Detail/Wash, Type _____                         | <input type="checkbox"/> Health Spa                               | <input type="checkbox"/> RV Camp With Sewer Hookups, # Sites _____    |
| <input type="checkbox"/> Auto Sales/Repair                                    | <input type="checkbox"/> Hospital                                 | <input type="checkbox"/> School                                       |
| <input type="checkbox"/> Auto Service/Repair                                  | <input type="checkbox"/> With Showers, # Rooms _____              | <input type="checkbox"/> With Cafeteria and Showers, # Students _____ |
| <input type="checkbox"/> Bar, # Seats _____                                   | <input type="checkbox"/> Without Showers, # Rooms _____           | <input type="checkbox"/> Cafeteria without Showers, # Students _____  |
| <input type="checkbox"/> Beauty/Barber Shop, # Seats _____                    | <input type="checkbox"/> Hotel/Motel/Rooming House, # Rooms _____ | <input type="checkbox"/> No Cafeteria, No Showers, # Students _____   |
| <input type="checkbox"/> Bowling/Skating                                      | <input type="checkbox"/> Indoor Theater                           | <input type="checkbox"/> Service Shop                                 |
| <input type="checkbox"/> Campsite (Developed) # Sites _____                   | <input type="checkbox"/> Laundromat, # Machines _____             | <input type="checkbox"/> Service Station                              |
| <input type="checkbox"/> Car Wash-Tunnel Type                                 | <input type="checkbox"/> Lumber Yard                              | <input type="checkbox"/> Shopping Center                              |
| <input type="checkbox"/> Car Wash-Wand Type                                   | <input type="checkbox"/> Mobile Home Park, # Spaces _____         | <input type="checkbox"/> Special Events Center, # Attendance _____    |
| <input type="checkbox"/> Church   | <input type="checkbox"/> Mortuary/Cemetery                        | <input type="checkbox"/> Supermarket                                  |
| <input type="checkbox"/> Club   | <input type="checkbox"/> Night Club                               | <input type="checkbox"/> Veterinarian                                 |
| <input type="checkbox"/> Dentist Office                                       | <input type="checkbox"/> Nurseries/Greeneries                     | <input type="checkbox"/> Warehousing                                  |
| <input type="checkbox"/> Doctor Office  | <input type="checkbox"/> Nursing Home, # Beds _____               | <input type="checkbox"/> Wholesale Outlet                             |
| <input type="checkbox"/> Drive-In Theater                                     | <input type="checkbox"/> Office Building                          |   |
| <input type="checkbox"/> Dry Cleaning   | <input type="checkbox"/> Open Storage                             |   |
| <input type="checkbox"/> Office Only, # Employees _____                       | <input type="checkbox"/> Pre-School, # Students _____             |   |
| <input type="checkbox"/> Plant, # Employees _____                             | <input type="checkbox"/> Professional Building                    |   |
| <input type="checkbox"/> Dry Manufacturing                                    |   |   |
| <input checked="" type="checkbox"/> Other <u>QSR (Quick Serve Restaurant)</u> |   |   |

Provide a detailed description of the type of manufacturing, business processes, production, or service activities proposed for this site. This information will be used to determine whether the proposed project will require pre-treatment of wastewater. If the project requires a Pre-Treatment Program, you will be required to contact Industrial Waste at (951) 674-3146 Ext. 8326, before a Will Serve will be issued.

Proposed Site includes the following Commercial /Retail uses:

- 1) Gasoline Canopy 6 MPDs
- 2) Convenience Store with attached QSR
- 3) Express Car Wash
- 4) Retail C & Drive-Thru A
- 5) Retail D & Drive- Thru B
- 6) Retail A
- 7) Retail B

See additional sheets for other buildings information.



## SERVICES REQUESTED

	SEWER	WATER			
Building/Suite #	No. of Units	Meter Type Domestic / Irrigation	Meter Size ¾" 1" 1-½" 2" 3" 4"	Backflow Required? Yes / No / Not applicable	
QSR & Convenience Store	2	domestic	2"	yes	
Express Car Wash	1	domestic	4"	yes	
Retail D and Drive-Thru B	2	domestic	2"	yes	
Retail C and Drive-Thru A	2	domestic	2"	yes	
Retail A	5	domestic	2"	yes	
Retail	5	domestic	2"	yes	

If you require more information please contact Engineering at (951) 674-3146 Ext. 8427

## ENGINEERING FEES (EVMWD Administrative Code, Section 2600)

### SERVICE AVAILABILITY LETTERS

Tract & Commercial Development \$340.00

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**

<b>FOR EVMWD USE ONLY</b>	Fees Due: _____	Reviewed by: _____
	Reimbursements: <input type="checkbox"/> Yes <input type="checkbox"/> No	Reimbursement #(s) _____
	Date Payment Received: _____	Receipt No.: _____ CK: _____
	Date Received by Engineering: _____	Division: _____
	Will Serve #: _____	WO#: _____ <input type="checkbox"/> GIS <input type="checkbox"/> Log <input type="checkbox"/> CIPAce
	Previous Account#: _____	Meter Size: _____ Pressure Zone: _____

Mail application form with appropriate fee to: EVMWD, P.O. Box 3000, Lake Elsinore, CA 92531-3000.

For questions, please contact Engineering at (951) 674-3146 Ext. 8427 or email [Development@evmwd.net](mailto:Development@evmwd.net).

*Please allow up to 20 working days for processing once the completed application has been accepted by the District.*

## Susana Salgado

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**From:** Development Services  
**Sent:** Thursday, August 6, 2020 7:34 AM  
**To:** CSR Mailbox  
**Cc:** Development Services  
**Subject:** FW: EVMWD will Serve Letters Request APN: 389-030-012, 013, 014, 015, 016, 017, 018 -Lake & Mountain Street Commercial Center, LLC (EDG# 4589.01)  
**Attachments:** Cerdicardevmwd.pdf; Commercial Will Serve Application (Fill-In Form) 8-4-20.pdf

Can you Please process this Will Serve and email it to me I am currently working remotely.

## Christina Bachinski

Senior Development Services Representative  
Elsinore Valley Municipal Water District  
951-674-3146 Ext. 8427  
31315 Chaney Street, Lake Elsinore, CA 92530



Please tell us how we're doing by completing this [3-minute survey](#).

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**From:** Valerie Salampessy <admin@empiregr.biz>  
**Sent:** Tuesday, August 4, 2020 3:12 PM  
**To:** Development Services <development@evmwd.net>  
**Cc:** Gregory Hann <GHann@empiregr.biz>; Alex Hann <AHann@empiregr.biz>  
**Subject:** EVMWD will Serve Letters Request APN: 389-030-012, 013, 014, 015, 016, 017, 018 -Lake & Mountain Street Commercial Center, LLC (EDG# 4589.01)

[\*External E-mail alert! Use caution before clicking links/attachments\* ]

Hi Engineering Services/Development,

Attached is application for Will Serve and Credit Card information for the above-mentioned site. Please let us know if we need anything else to obtain the Will Serve.

*Valerie Salampessy*  
*Empire Design Group, Inc.*  
*24861 Washington Avenue*  
*Murrieta, CA 92562*

**Mailing Address:**  
**PO BOX 944**

**Murrieta, CA 92564**

*951/696-1490 Office*

admin@empiregr.biz

www.EmpireDesignGroup.biz



MERCHANT COPY

ELSINORE VLY MUNI WATE  
31315 CHANEY ST  
LAKE ELSINORE, CA 92530

08/06/2020

14:42:09

CREDIT CARD

VISA SALE

Card #

XXXXXXXXXXXX3216

SEQ #:

8

Batch #:

94

INVOICE

11

Approval Code:

06290G

Entry Method:

Manual

Mode:

Online

Tax Amount:

\$0.00

Avs Code:

YYY

SALE AMOUNT

\$340.00

CUSTOMER COPY



31315 Chaney St  
PO Box 3000  
Lake Elsinore, CA 92531  
Office: (951) 674-3146  
Fax: (951) 346-3352

August 6, 2020 14:48

Staff ID: SSAL  
Receipt No. 470018  
Account:  
Customer:  
Service:

Tender Methods

Visa	(\$340.00)
Total	(\$340.00)
Change	\$0.00

Beginning Balance	\$340.00
Payments applied	(\$340.00)

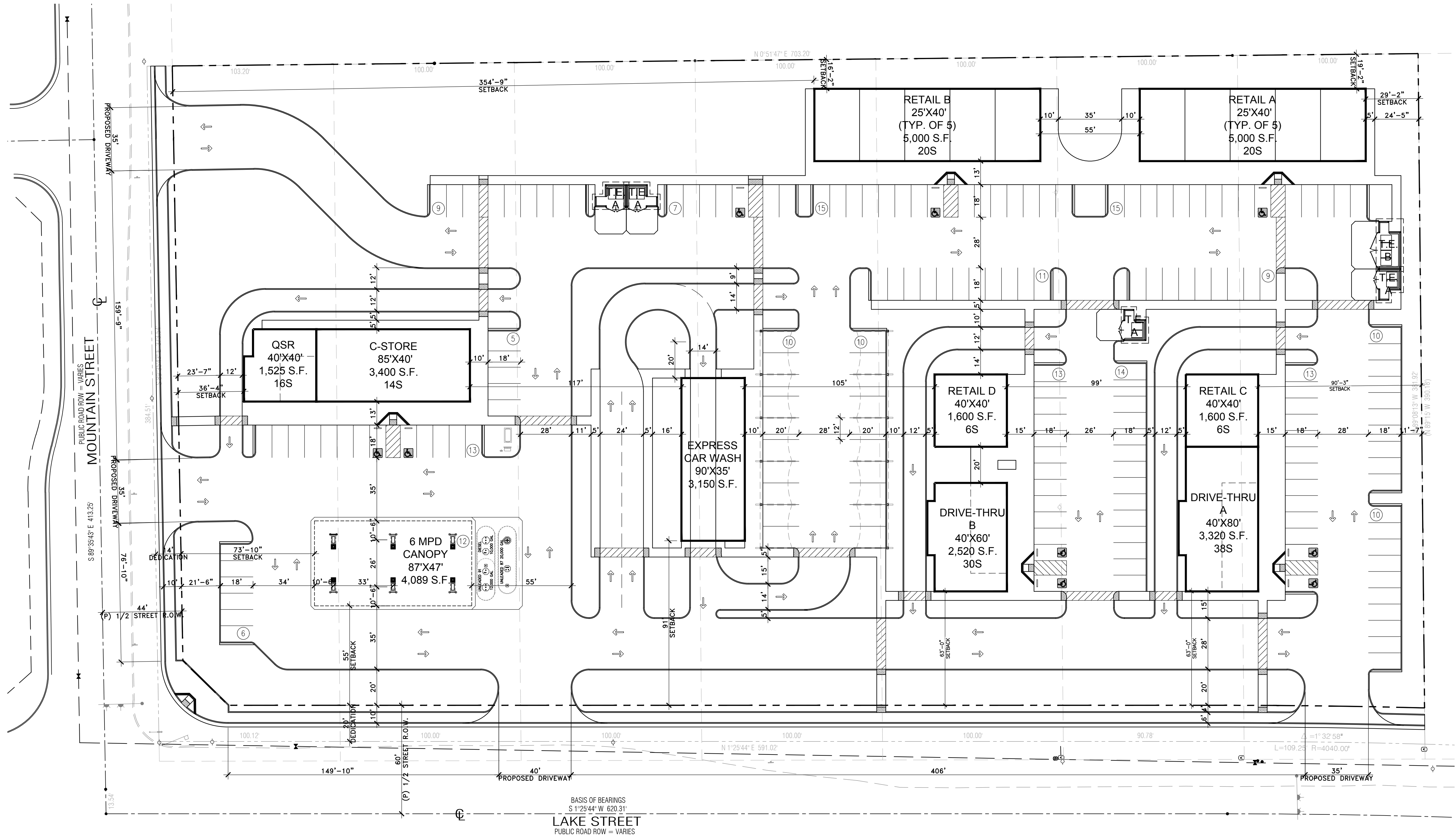
THANK YOU FOR YOUR PAYMENT!

Did you know you can make payments 24/7 using your credit/debit card by calling our main number or accessing your account at [www.evmwd.com](http://www.evmwd.com)?

Visit our website at [www.evmwd.com](http://www.evmwd.com) to access your account and make payments 24/7 or get valuable conservation information.

USE WATER WISELY!

19-041



## CONCEPTUAL SITE PLAN

SCALE: 1" = 30'-0"

### SITE DATA

ADDRESS: NWC MOUNTAIN ST. & LAKE ST.  
LAKE ELSINORE, CA 92530

PERMIT NUMBER: TBD

APN: 389-030-012, 013, 014, 015, 016, 017, 018

LOT SIZE: 5.60 ACRES (243,993 S.F.)

BUILDING AREAS:  
C-STORE: 3,400 S.F.  
QSR: 1,525 S.F.  
CANOPY: 4,089 S.F.  
EXPRESS CAR WASH: 3,150 S.F.  
DRIVE-THRU A: 3,320 S.F.  
DRIVE-THRU B: 2,520 S.F.  
RETAIL A: 5,000 S.F.  
RETAIL B: 5,000 S.F.  
RETAIL C: 1,600 S.F.  
RETAIL D: 1,600 S.F.  
TRASH ENCLOSURE A: 176 S.F. (TYP. OF 4)  
TRASH ENCLOSURE B: 287 S.F. (TYP. OF 1)

BUILDING HEIGHT: MAX HEIGHT: 45'-0"

COUNTY: RIVERSIDE

CONSTRUCTION TYPE: V-B/SPRINKLERED

OCCUPANCYS: M

SPECIFIC PLAN: N/A

EXISTING LAND USE: VACANT

PROPOSED LAND USE: RETAIL / COMMERCIAL

EXISTING ZONE: C2 - GENERAL COMMERCIAL

PROPOSED ZONE: C2 - GENERAL COMMERCIAL

SURROUNDING LAND USE AND ZONING: NORTH: C2 - GENERAL COMMERCIAL  
SOUTH: R1 - SINGLE FAMILY RESIDENTIAL  
EAST: MURDOCK ALBERHILL RANCH SPECIFIC PLAN  
WEST: R1 - SINGLE FAMILY RESIDENTIAL

PARKING REQUIREMENTS: RESTAURANT: 1/45 S.F. CUSTOMER & 1/200 S.F. NON  
RETAIL: 1/250 S.F.  
(ADEQUATE PARKING PROVIDED, BASED ON  
THE ABOVE CALCULATION)

LOT COVERAGE: ~~BUILDING: 32,140 S.F. (13%)  
LANDSCAPING: 65,072 S.F. (27%)  
IMPERVIOUS: 146,781 S.F. (60%)  
TOTAL: 243,993 S.F. (100%)~~

### UTILITIES

WATER: EASTERN MUNICIPAL WATER DISTRICT  
951-928-3777

TELEPHONE / CABLE: SPECTRUM  
1-833-694-9259

SEWER: EASTERN MUNICIPAL WATER DISTRICT  
951-928-3777

FRONTIER  
1-800-921-8101

GAS: SOUTHERN CALIFORNIA GAS CO.  
1-800-427-2200

WASTE: WASTE MANAGEMENT  
1-866-909-4458

ELECTRICAL: SOUTHERN CALIFORNIA EDISON  
1-800-655-4555

### APPLICANT

DANNY SINGH  
TIGER PETROLEUM, INC.  
3017 E. EDINGER AVE.  
TUSTIN, CA 92780  
CELL PHONE: (949) 430-5345  
E-MAIL: danny Singh9@gmail.com

### ARCHITECT / EXHIBIT PREPARER

EMPIRE DESIGN GROUP, INC.  
PO BOX 944  
MURRIETA, CA 92564  
PHONE: (951) 696-1490  
FAX: (951) 696-1443  
CELL PHONE: (951) 809-7601  
E-MAIL: ghann@empiregr.biz  
CONTACT: GREGORY HANN, ARCHITECT

PHYSICAL ADDRESS:  
24861 WASHINGTON AVE.  
MURRIETA, CA 92562

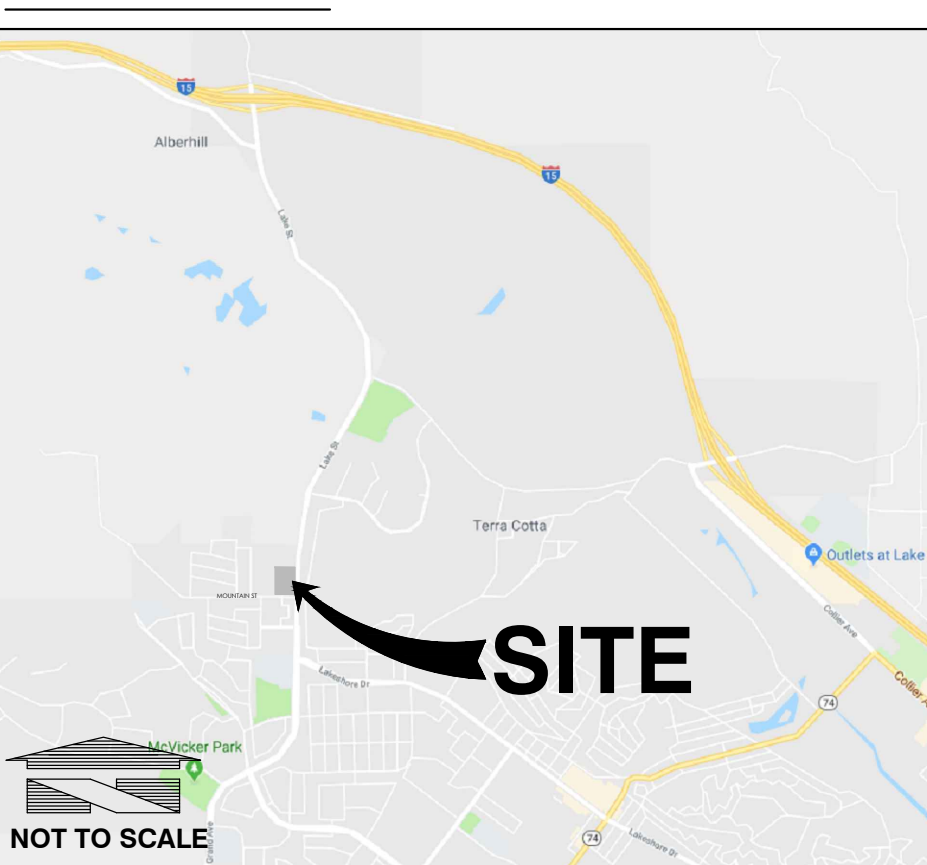
### PROJECT DESCRIPTION (SOW)

- THE PROJECT INVOLVES (7) SEVEN PARCELS TOTALING APPROXIMATELY 5.60 GROSS ACRES. THE PROPERTIES ARE CURRENTLY OWNED BY (3) THREE SEPARATE ENTITIES, WHO ARE IN THE PROCESS OF SELLING THEM TO THE APPLICANT.
2. THE PROJECT CONSISTS OF A 3,825 S.F. C-STORE WITH ATTACHED 1,575 S.F. QSR, AND AN (8) EIGHT MPD 5,643 S.F. FUELING CANOPY, A 3,150 S.F. EXPRESS CONVEYOR BELT CAR WASH WITH ASSOCIATED 19 VACUUM STALLS, A 6,250 S.F. COMMERCIAL RETAIL BUILDING A CONSISTING OF 5 SUITES, A 3,600 S.F. DRIVE-THRU A FAST FOOD RESTAURANT, A 2,400 S.F. DRIVE-THRU B FAST FOOD RESTAURANT WITH ATTACHED 1,000 S.F. RETAIL BUILDING B, A 2,000 S.F. DRIVE-THRU C FAST FOOD RESTAURANT WITH ATTACHED 1,200 S.F. RETAIL BUILDING C.
3. PROJECT ALSO INCLUDES ON-SITE PARKING, WQMP AREAS, SITE CIRCULATION, LANDSCAPING AND OFF-SITE IMPROVEMENTS.

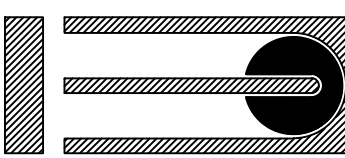
### SHEET INDEX

AS 1.0 EXHIBIT A CONCEPTUAL SITE PLAN

### VICINITY MAP



## EMPIRE DESIGN GROUP, Inc.



24861 Washington Ave.  
Murrieta, Calif. 92562  
Tel 951-696-1490 Fax 951-696-1443

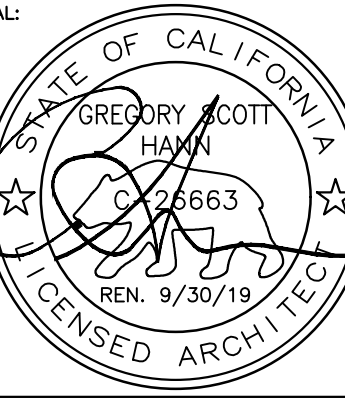
All ideas, designs and layouts shown on these drawings, including all documents on electronic media are the property of empire design group, and are intended to be used in connection with this specific project only and shall not otherwise be used for any purpose whatsoever without the written consent, and may not be reproduced or used without the written permission of empire design group.  
All rights reserved

CLIENT:

## TIGER PETROLEUM, INC.

COMMERCIAL RETAIL  
APN: 389-030-014, 015, 016, 017, 018  
NWC MOUNTAIN ST. & LAKE ST.  
LAKE ELSINORE, CA 92530

Architect of Record:  
GREGORY S. HANN, AIA  
24861 WASHINGTON AVE.  
MURRIETA, CA 92562  
TEL: 951-696-1490  
CELL: 951-809-7601  
FAX: 951-696-1443  
E-MAIL: ghann@empiregr.biz



Date: MAY 1, 2019

Project Number: EDG#04589

NO. DATE REVISION DESCRIPTION

DESIGNED BY: GH

CHECKED BY: GH

DRAWN BY: AH

DRAWING TITLE:

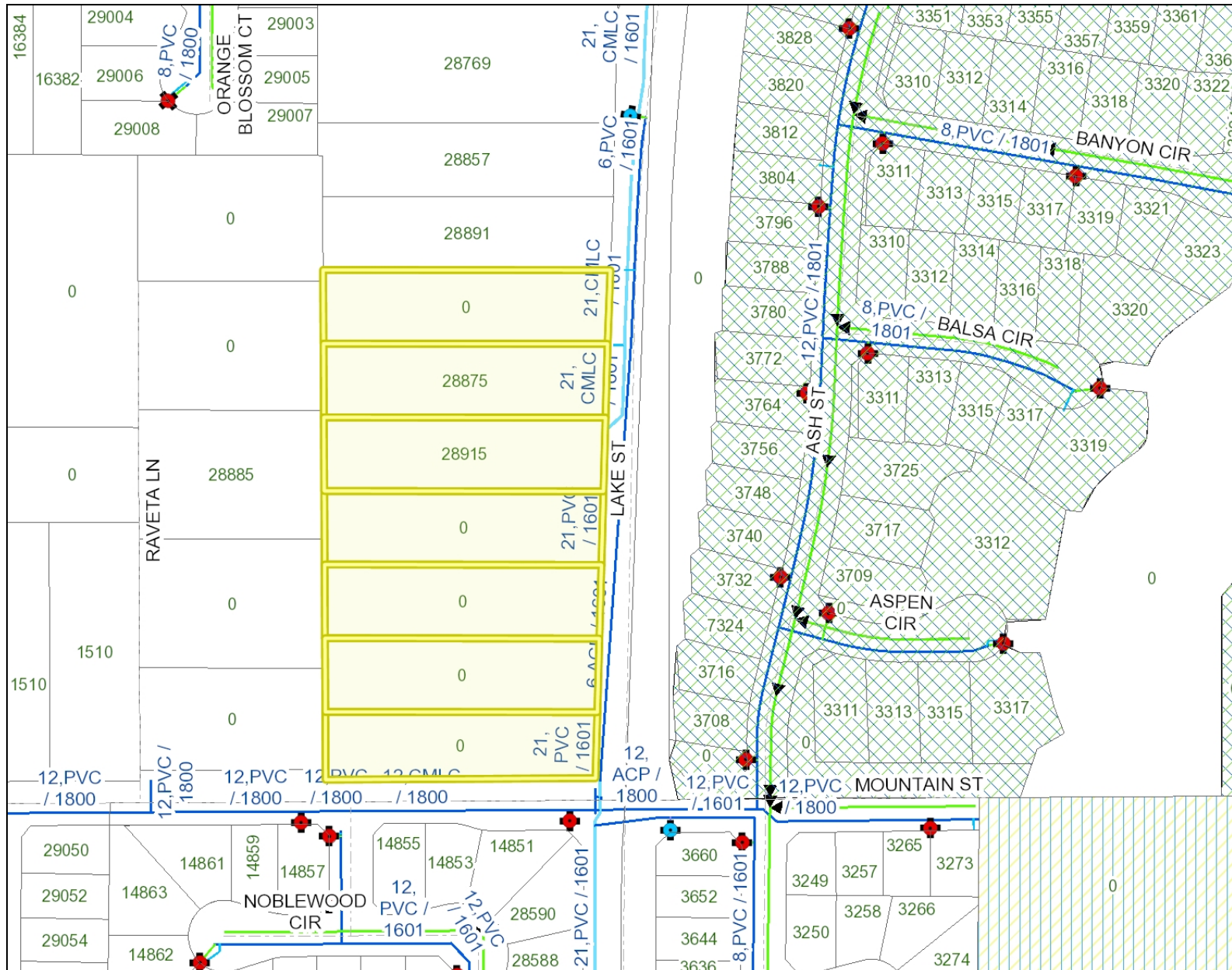
CONCEPTUAL SITE PLAN

SHEET NO:

AS 1.0



# Exhibit D - Water and Sewer Map - APN 389-030-12, 013, 014, 015, 016, 017, 018



## Legend

- EVMWD Boundary
- EVMWD Sphere of Influence
- Label House Number
- Highways
- Street Centerlines
- Parcels
- Waterbodies
- Non Potable Valves**
  - Butterfly Valve
  - Check Valve
  - Gate Valve
- Non Potable Pressure Mains**
  - Air Release
  - Blowoff
  - Distribution Main
  - Hydrant Lateral
  - Sampling Point
  - Transmission Main
  - Drain Line
- On Site Irrigation Lines
- △ Recycled Air Vac
- Recycled Blowoff
- Recycled Pressure Main**
  - Distribution Main
  - Transmission Main
  - Air Release
  - Blowoff

1:2,430



405.0 0 202.49 405.0 Feet

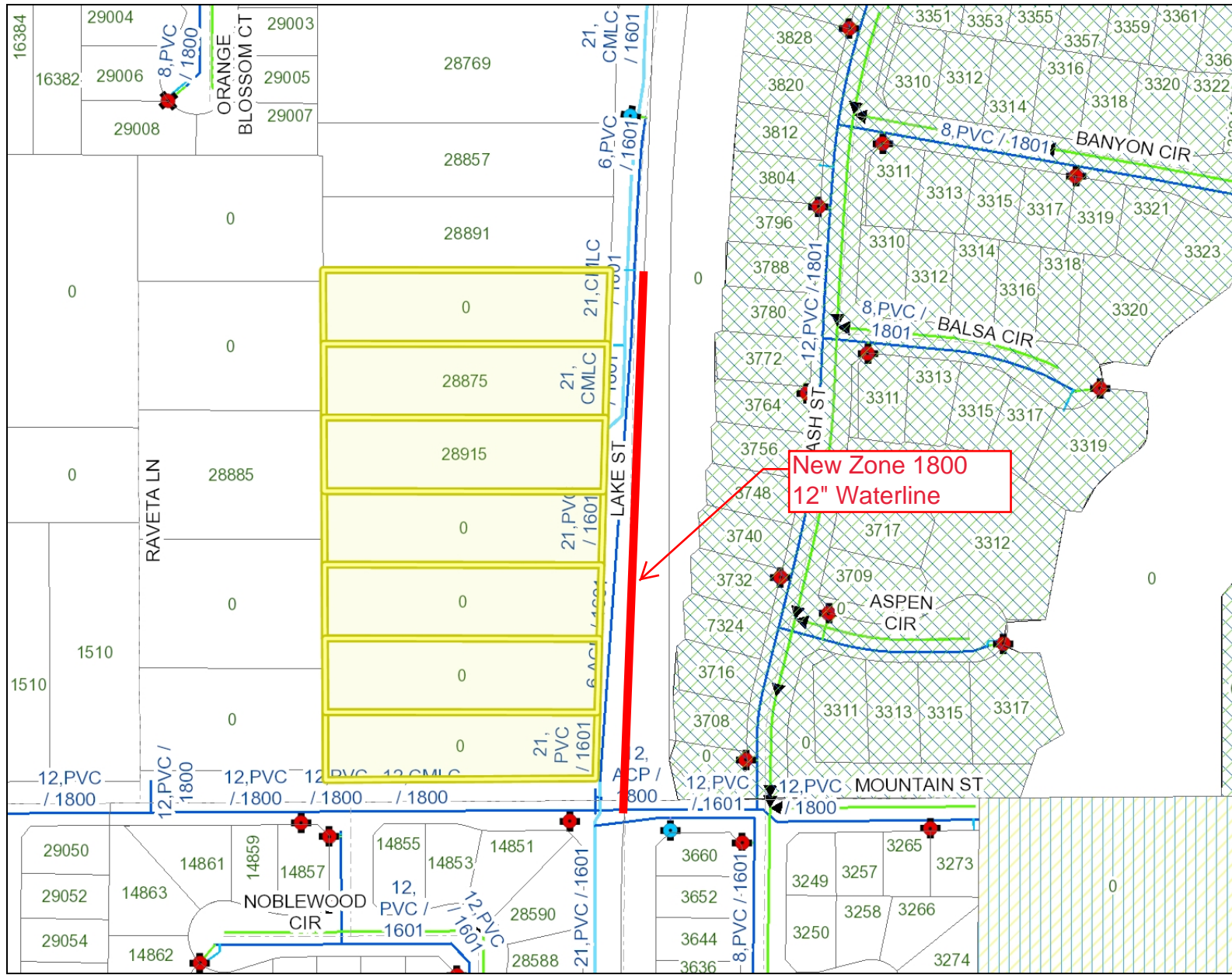
Data Sources: EVMWD, County of Riverside

This application has been provided to give a visual display of District facilities and related geographic information. To be sure of complete accuracy, please check with Engineering staff for the most up to date information.

9/4/2019 5:21:30 PM

## Notes

# Exhibit E - Waterline Extension - 19-041



## Legend

- EVMWD Boundary
- EVMWD Sphere of Influence
- Label House Number
- Highways
- Street Centerlines
- Parcels
- Waterbodies
- Non Potable Valves
  - Butterfly Valve
  - Check Valve
  - Gate Valve
- Non Potable Pressure Mains
  - Air Release
  - Blowoff
  - Distribution Main
  - Hydrant Lateral
  - Sampling Point
  - Transmission Main
  - Drain Line
- On Site Irrigation Lines
- △ Recycled Air Vac
- Recycled Blowoff
- Recycled Pressure Main
  - Distribution Main
  - Transmission Main
  - Air Release
  - Blowoff

1:2,430



405.0 0 202.49 405.0 Feet

Data Sources: EVMWD, County of Riverside

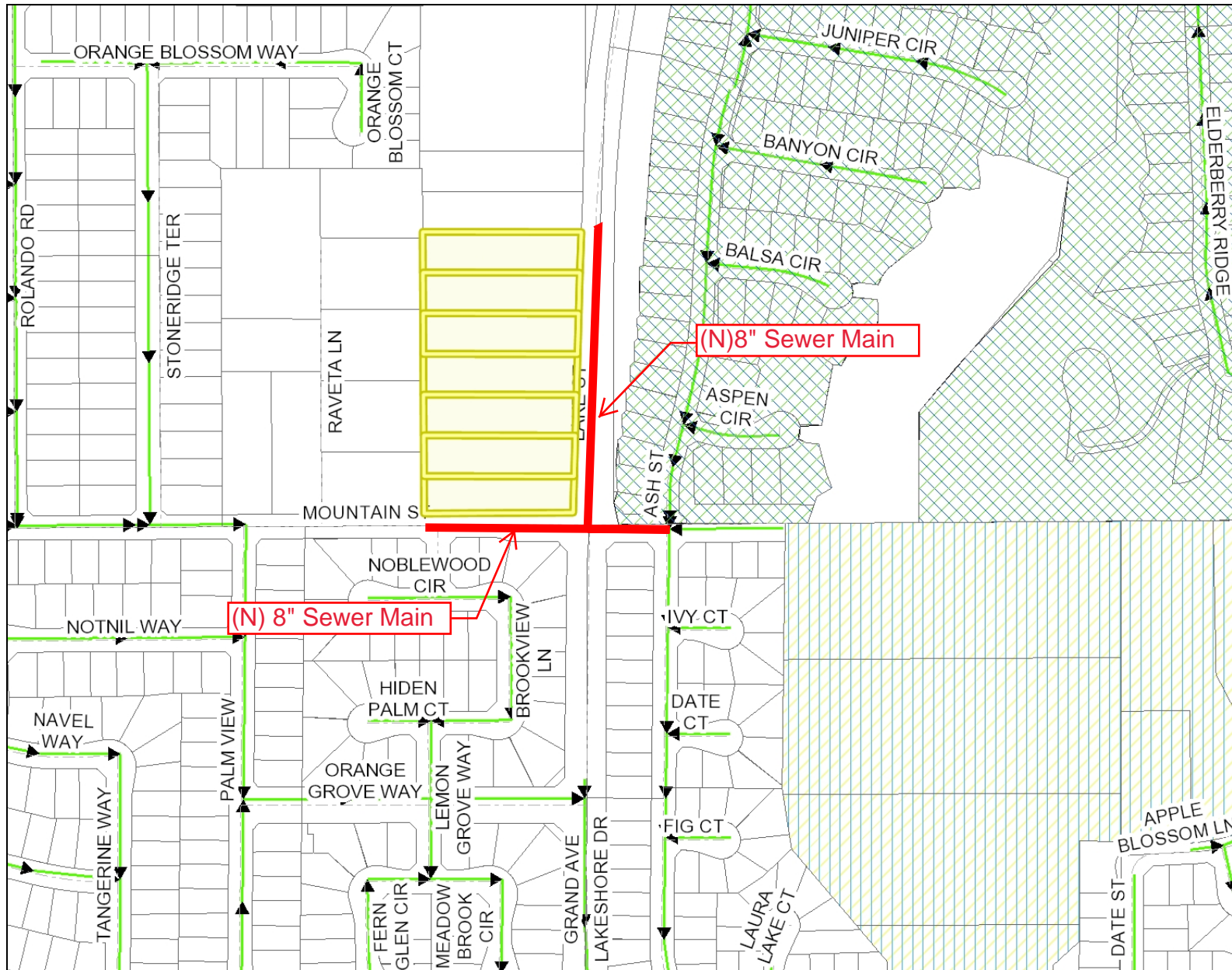
This application has been provided to give a visual display of District facilities and related geographic information. To be sure of complete accuracy, please check with Engineering staff for the most up to date information.

9/4/2019 5:21:30 PM

Notes



# Exhibit F - Sewer Main Extension - 19-041



## Legend

- EVMWD Boundary
- EVMWD Sphere of Influence
- Label House Number
- Highways
- Street Centerlines
- Parcels
- Waterbodies
- Non Potable Valves**
  - Butterfly Valve
  - Check Valve
  - Gate Valve
- Non Potable Pressure Mains**
  - Air Release
  - Blowoff
  - Distribution Main
  - Hydrant Lateral
  - Sampling Point
  - Transmission Main
  - Drain Line
- On Site Irrigation Lines
- △ Recycled Air Vac
- Recycled Blowoff
- Recycled Pressure Main**
  - Distribution Main
  - Transmission Main
  - Air Release
  - Blowoff

1:4,400



733.3 0 366.67 733.3 Feet

Data Sources: EVMWD, County of Riverside

This application has been provided to give a visual display of District facilities and related geographic information. To be sure of complete accuracy, please check with Engineering staff for the most up to date information.

9/17/2019 3:00:05 PM

Notes