

Art Tinoco  
Registrar of Voters



Matthew Ceballos  
Assistant Registrar of Voters

## CERTIFICATE OF REGISTRAR OF VOTERS TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS

State of California     )  
                                      ) ss.  
County of Riverside     )

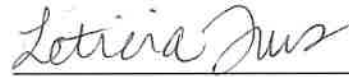
I, **ART TINOCO**, Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 15301, 15372, and 15374 of the California Elections Code, and the resolution adopted by the City Council, I did canvass the returns of the votes cast on November 5, 2024, as part of the General Election in the

### CITY OF LAKE ELSINORE

and I further certify that the statement of votes cast, to which this certification is attached, shows the whole number of votes for each candidate for elective office at said election, in said City, and in each precinct therein, and that the totals as shown for each candidate are full, true, and correct.

Dated this 5<sup>th</sup> day of December 2024

ART TINOCO  
Registrar of Voters

  
\_\_\_\_\_  
Leticia Flores  
Chief Deputy Registrar of Voters



**1 Lake Elsinore City Council,  
Council District 2**

|                                                |       | Registered<br>Voters | Voters Cast | Turnout (%) | 1<br>Steve Manos | 1<br>Marvin<br>Andrade |
|------------------------------------------------|-------|----------------------|-------------|-------------|------------------|------------------------|
| 262103                                         | Total | 0                    | 0           |             |                  |                        |
| 262104                                         | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                         | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                         | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                         | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                         | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                         | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                         | Total | 0                    | 0           |             |                  |                        |
| 262130                                         | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| CALIFORNIA                                     | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                         | Total | 0                    | 0           |             |                  |                        |
| 262104                                         | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                         | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                         | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                         | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                         | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                         | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                         | Total | 0                    | 0           |             |                  |                        |
| 262130                                         | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| 41st Congressional District                    | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                         | Total | 0                    | 0           |             |                  |                        |
| 262104                                         | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                         | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                         | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                         | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                         | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                         | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                         | Total | 0                    | 0           |             |                  |                        |
| 262130                                         | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| 32nd Senatorial District (Por.<br>Org, SB, SD) | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                         | Total | 0                    | 0           |             |                  |                        |
| 262104                                         | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                         | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                         | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                         | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                         | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                         | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                         | Total | 0                    | 0           |             |                  |                        |
| 262130                                         | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| 63rd Assembly District                         | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |

| 1 Lake Elsinore City Council,<br>Council District 2                     |       |                      |             |             |                  |                     |
|-------------------------------------------------------------------------|-------|----------------------|-------------|-------------|------------------|---------------------|
|                                                                         |       | Registered<br>Voters | Voters Cast | Turnout (%) | 1<br>Steve Manos | 1<br>Marvin Andrade |
| 262103                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262104                                                                  | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                                  | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                                  | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                                  | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                                  | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                                  | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262130                                                                  | Total | 1055                 | 671         | 63.60 %     | 383              | 234                 |
| St Bd of Equalization 4 (Por.<br>SB, SD, Org and Imp)                   | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                |
| 262103                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262104                                                                  | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                                  | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                                  | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                                  | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                                  | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                                  | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262130                                                                  | Total | 1055                 | 671         | 63.60 %     | 383              | 234                 |
| Riverside County                                                        | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                |
| 262103                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262104                                                                  | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                                  | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                                  | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                                  | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                                  | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                                  | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262130                                                                  | Total | 1055                 | 671         | 63.60 %     | 383              | 234                 |
| Unincorporated - County<br>Board of Education Districts<br>sub-district | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                |
| 262103                                                                  | Total | 0                    | 0           |             |                  |                     |
| 262104                                                                  | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                                  | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                                  | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                                  | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                                  | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                                  | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                                  | Total | 0                    | 0           |             |                  |                     |

**1 Lake Elsinore City Council,  
Council District 2**

|                                                              |       |                      |             |             | 1           | 1                 |
|--------------------------------------------------------------|-------|----------------------|-------------|-------------|-------------|-------------------|
|                                                              |       | Registered<br>Voters | Voters Cast | Turnout (%) | Steve Manos | Marvin<br>Andrade |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| Unincorporated - Community<br>College Districts              | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| 262103                                                       | Total | 0                    | 0           |             |             |                   |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210         | 145               |
| 262116                                                       | Total | 0                    | 1           |             | ***         | ***               |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554         | 311               |
| 262125                                                       | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                                       | Total | 0                    | 0           |             |             |                   |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| Unincorporated - Community<br>College Districts sub-district | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| 262103                                                       | Total | 0                    | 0           |             |             |                   |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210         | 145               |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554         | 311               |
| 262125                                                       | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                                       | Total | 0                    | 0           |             |             |                   |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| Lake Elsinore Unified School<br>District                     | Total | 8002                 | 5370        | 67.11 %     | 3094        | 1836              |
| 262116                                                       | Total | 0                    | 1           |             | ***         | ***               |
| Unincorporated - Unified<br>School Districts                 | Total | 0                    | 1           |             | ***         | ***               |
| 262103                                                       | Total | 0                    | 0           |             |             |                   |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210         | 145               |
| 262116                                                       | Total | 0                    | 1           |             | ***         | ***               |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554         | 311               |
| 262125                                                       | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                                       | Total | 0                    | 0           |             |             |                   |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| Unincorporated - Unified<br>School Districts sub-district    | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |

| 1 Lake Elsinore City Council,<br>Council District 2          |       |                      |             |             |                  |                     |
|--------------------------------------------------------------|-------|----------------------|-------------|-------------|------------------|---------------------|
|                                                              |       | Registered<br>Voters | Voters Cast | Turnout (%) | 1<br>Steve Manos | 1<br>Marvin Andrade |
| 262103                                                       | Total | 0                    | 0           |             |                  |                     |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                       | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                       | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                       | Total | 0                    | 0           |             |                  |                     |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383              | 234                 |
| Unincorporated - Union High<br>School Districts sub-district | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                |
| 262116                                                       | Total | 0                    | 1           |             | ***              | ***                 |
| Perris School District                                       | Total | 0                    | 1           |             | ***              | ***                 |
| 262103                                                       | Total | 0                    | 0           |             |                  |                     |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                       | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                       | Total | 0                    | 0           |             |                  |                     |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383              | 234                 |
| Unincorporated - Elementary<br>School Districts              | Total | 8002                 | 5370        | 67.11 %     | 3094             | 1836                |
| 262103                                                       | Total | 0                    | 0           |             |                  |                     |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                       | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |
| 262125                                                       | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                 |
| 262128                                                       | Total | 0                    | 0           |             |                  |                     |
| 262130                                                       | Total | 1055                 | 671         | 63.60 %     | 383              | 234                 |
| Unincorporated - Elementary<br>School Districts sub-district | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                |
| 262103                                                       | Total | 0                    | 0           |             |                  |                     |
| 262104                                                       | Total | 2                    | 2           | 100.00 %    | ***              | ***                 |
| 262106                                                       | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                 |
| 262110                                                       | Total | 593                  | 396         | 66.78 %     | 210              | 145                 |
| 262116                                                       | Total | 0                    | 1           |             | ***              | ***                 |
| 262122                                                       | Total | 1416                 | 931         | 65.75 %     | 554              | 311                 |

| 1 Lake Elsinore City Council,<br>Council District 2 |       |                      |             |             |             |                   |
|-----------------------------------------------------|-------|----------------------|-------------|-------------|-------------|-------------------|
|                                                     |       | Registered<br>Voters | Voters Cast | Turnout (%) | Steve Manos | Marvin<br>Andrade |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                              | Total | 0                    | 0           |             |             |                   |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| 2nd Supervisorial District                          | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| 262103                                              | Total | 0                    | 0           |             |             |                   |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210         | 145               |
| 262116                                              | Total | 0                    | 1           |             | ***         | ***               |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554         | 311               |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                              | Total | 0                    | 0           |             |             |                   |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| City of Lake Elsinore                               | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| 262103                                              | Total | 0                    | 0           |             |             |                   |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210         | 145               |
| 262116                                              | Total | 0                    | 1           |             | ***         | ***               |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554         | 311               |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                              | Total | 0                    | 0           |             |             |                   |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| City of Lake Elsinore Council<br>District #2        | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| 262103                                              | Total | 0                    | 0           |             |             |                   |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210         | 145               |
| 262116                                              | Total | 0                    | 1           |             | ***         | ***               |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554         | 311               |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952         | 518               |
| 262128                                              | Total | 0                    | 0           |             |             |                   |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383         | 234               |
| Unincorporated -<br>Unincorporated                  | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| 262103                                              | Total | 0                    | 0           |             |             |                   |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***         | ***               |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993         | 628               |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210         | 145               |

| 1 Lake Elsinore City Council,<br>Council District 2           |       |                      |             |             |                  |                        |
|---------------------------------------------------------------|-------|----------------------|-------------|-------------|------------------|------------------------|
|                                                               |       | Registered<br>Voters | Voters Cast | Turnout (%) | 1<br>Steve Manos | 1<br>Marvin<br>Andrade |
| 262116                                                        | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                        | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                        | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                                        | Total | 0                    | 0           |             |                  |                        |
| 262130                                                        | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Health Care<br>Districts                     | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                                        | Total | 0                    | 0           |             |                  |                        |
| 262104                                                        | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                                        | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                                        | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                                        | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                        | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                        | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                                        | Total | 0                    | 0           |             |                  |                        |
| 262130                                                        | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Health Care<br>Districts sub-district        | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                                        | Total | 0                    | 0           |             |                  |                        |
| 262104                                                        | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                                        | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                                        | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                                        | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                        | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                        | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                                        | Total | 0                    | 0           |             |                  |                        |
| 262130                                                        | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Recreation &<br>Parks Districts              | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                                        | Total | 0                    | 0           |             |                  |                        |
| 262104                                                        | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                                        | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                                        | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                                        | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                        | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                        | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                                        | Total | 0                    | 0           |             |                  |                        |
| 262130                                                        | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Recreation &<br>Parks Districts sub-district | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |

**1 Lake Elsinore City Council,  
Council District 2**

|                                                     |       | Registered<br>Voters | Voters Cast | Turnout (%) | 1<br>Steve Manos | 1<br>Marvin<br>Andrade |
|-----------------------------------------------------|-------|----------------------|-------------|-------------|------------------|------------------------|
| 262103                                              | Total | 0                    | 0           |             |                  |                        |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                              | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                              | Total | 0                    | 0           |             |                  |                        |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Irrigation<br>Districts            | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                              | Total | 0                    | 0           |             |                  |                        |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                              | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                              | Total | 0                    | 0           |             |                  |                        |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Sanitary<br>Districts sub-district | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                              | Total | 0                    | 0           |             |                  |                        |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                              | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                              | Total | 0                    | 0           |             |                  |                        |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Water<br>Agencies sub-district     | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                              | Total | 0                    | 0           |             |                  |                        |
| 262104                                              | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                              | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                              | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                              | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                              | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                              | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                              | Total | 0                    | 0           |             |                  |                        |
| 262130                                              | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |

| 1 Lake Elsinore City Council,<br>Council District 2                  |       |                      |             |             |                  |                        |
|----------------------------------------------------------------------|-------|----------------------|-------------|-------------|------------------|------------------------|
|                                                                      |       | Registered<br>Voters | Voters Cast | Turnout (%) | 1<br>Steve Manos | 1<br>Marvin<br>Andrade |
| Unincorporated - County<br>Water Districts                           | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262103                                                               | Total | 0                    | 0           |             |                  |                        |
| 262104                                                               | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                                               | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                                               | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                                               | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                               | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                               | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                                               | Total | 0                    | 0           |             |                  |                        |
| 262130                                                               | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - County<br>Water Districts sub-district              | Total | 8002                 | 5371        | 67.12 %     | 3095             | 1836                   |
| 262106                                                               | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262116                                                               | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                               | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                               | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| Elsinore Valley Municipal<br>Water District, Div. 2                  | Total | 6352                 | 4302        | 67.73 %     | 2500             | 1457                   |
| 262104                                                               | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262110                                                               | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| Elsinore Valley Municipal<br>Water District, Div. 4 (Por.<br>Orange) | Total | 595                  | 398         | 66.89 %     | 212              | 145                    |
| 262103                                                               | Total | 0                    | 0           |             |                  |                        |
| 262128                                                               | Total | 0                    | 0           |             |                  |                        |
| 262130                                                               | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| Unincorporated - Municipal<br>Water Districts sub-district           | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |
| 262103                                                               | Total | 0                    | 0           |             |                  |                        |
| 262104                                                               | Total | 2                    | 2           | 100.00 %    | ***              | ***                    |
| 262106                                                               | Total | 2473                 | 1757        | 71.05 %     | 993              | 628                    |
| 262110                                                               | Total | 593                  | 396         | 66.78 %     | 210              | 145                    |
| 262116                                                               | Total | 0                    | 1           |             | ***              | ***                    |
| 262122                                                               | Total | 1416                 | 931         | 65.75 %     | 554              | 311                    |
| 262125                                                               | Total | 2463                 | 1613        | 65.49 %     | 952              | 518                    |
| 262128                                                               | Total | 0                    | 0           |             |                  |                        |
| 262130                                                               | Total | 1055                 | 671         | 63.60 %     | 383              | 234                    |

| 1 Lake Elsinore City Council,<br>Council District 2 |       |                      |             |             |             |                   |
|-----------------------------------------------------|-------|----------------------|-------------|-------------|-------------|-------------------|
|                                                     |       |                      |             |             | 1           | 1                 |
|                                                     |       | Registered<br>Voters | Voters Cast | Turnout (%) | Steve Manos | Marvin<br>Andrade |
| Unincorporated - California<br>Water Districts      | Total | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |
| Contest Total                                       |       | 8002                 | 5371        | 67.12 %     | 3095        | 1836              |

\*\*\* Indicates vote data was suppressed due to voter privacy settings.

